

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUN 25 1981
 Returned to applicant for correction..... SEP 4 1981
 Corrected application filed.....
 Map filed..... DEC 1 1981

The applicant Arthur Barbettini, Lucy Barbettini, Celine B. Sullivan
570 West Roland, of Carson city,
Street and No. or P.O. Box No. City or Town
Nevada 89701, hereby makes application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) n/a

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.
2. The amount of water applied for is 0.0050 (2.244 GPM) second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for commercial
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... N/A
 - (b) Stockwater (state number and kinds of animals to be watered)..... N/A
 - (c) Other use (describe fully under "No. 12. Remarks")..... N/A
 - (d) Power:
 - (1) Horsepower developed..... N/A
 - (2) Point of return of water to stream..... N/A
5. The water is to be diverted from its source at the following point: Within the SE1/4 of the NE1/4 of
Section 31 T.15 N., R.30 E. M D B &M. From which the South East Corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Section 31 Bears S.18 20' 40" E 3037.55 feet.
it should be stated.
6. Place of use Within the SE1/4 of the SW1/4 of the SE1/4 of the NE1/4 of Section
Describe by legal subdivision, if on unsurveyed land it should be so stated.
31, T. 15 N R. 20 E. ; M.D.B.&M. Approximately 1.6 Acres
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, and pressure system
distribution lines
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$5000.00
10. Estimated time required to construct works.....1 year
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Development includes water for office units two units @ 1000gpd 365 days

per year 1000X2X365 .73mg/a

2/4/82 by James P. Haddan

By.....s/ Fred J. Stanio
222 West John St. or agent
Carson City Nevada 89701

Compared.....kc/js.....bl/bc

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and adversely affect existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....16th.....day of.....JULY.....
Cultural map filed.....
Certificate No.....Issued..... A.D. 19.....84